Volunteer Application for Natural Resources Agencies		Instructions: Mark "x" in the appropriate boxes. For other items, either print or type responses If extra space is needed use item 17.			
1. Name (Last, First, Middle)	2. Age	3. Telephone	e Number	4. Email Address	
5. Street Address (include apartment no., if any)	6	6. City, State, ar	nd Zip Code		
Botany Pest/I Campground Host Miner Construction Maintenance Natur Computers Office Conservation Education Rang	ou most interical/ Presertical/ Presertical/ Preserticals/ Geology al Resource e/Clericale/Livestock arch/Libraria	rvation ntrol ly es Planning	☐ Timber ☐ Trail/Ca ☐ Tour G ☐ Visitor	Vatershed If Vatershed If Value and Value an	
□ Biology □ Horse □ Boat Operation □ Lands □ Carpentry □ Lands □ Clerical/Office Machines □ Lives □ Computer Programming □ Map r □ Drafting/Graphics □ Moun □ Driver's License □ Photo □ First Aid Certificate □ Public □ Hand/Power Tools □ Resea	y Equipment es – Care/ R scaping/Refor Surveying tock/Ranching taineering ography c Speaking arch/Libraria	at Operation Riding Forestation ing	Sign La Superv Other 1 Teachii Workin Other (anguage vision Trade skills (Please specify) ng ng with People J/Editing (Please specify)	
9. Based on boxes checked in items 7 and 8, what describe any specific qualifications, skills, experience——				u like to do? (Please	
10 a. Have you volunteered before? Yes b. If Yes, please briefly describe your volunteer	☐ No experience.				
11. Would you like to supervise other volunteers?					
12. What are some of your objectives for working as a volunteer? (Optional)					
13. Please specify any physical limitations that may	influence y	our volunteer wo	ork activities:		

14a. Which months would you be available for volunteer work?						
☐ January ☐ February ☐ March ☐ July ☐ August ☐ September		lune December				
14b. How many hours per week would you be available for volunteer work? Hours						
14c. Which days per week would you be available for voluntee ☐ Monday ☐ Tuesday ☐ Wednesday ☐ The control of t	hursday	Sunday				
15. Specify at least three states or specific locations within a state where you would like to do volunteer work.						
16. Specify your lodging requirements:						
I will furnish my own lodging (such as tent; camper; own, relative's, or friend's place) I will require assistance in finding lodging						
17. If a volunteer assignment is not available at the location specified in item 14, do you want your application forwarded						
to another location or Federal agency seeking volunteers with your background/interest? Yes No (Please specify)						
18. This is provided for more detailed responses. Please indicate the item numbers to which these responses apply:						
Public Burden Statement						
Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including						
suggestions for reducing this burden, to Department of Agriculture, Forest Service, 1621 N. Kent Street, Room 800 RPE, Arlington, VA Attention: Clearance Officer; and to the Office of the Management and Budget, Paperwork Reduction Project (OMB# 0596-0080), Washington, DC 20503.						
Notice to Volunteer						
Volunteers are not considered to be Federal employees for any purposes other than tort claims and injury compensation. Volunteer service is not creditable for leave accrual or any other benefit. However, volunteer service is creditable work experience.						
Privacy Act Statement						
Following information is provided to comply with the Privacy Act (PL 93-579). 5 U.S.C. 301 and 7 CFR 260 authorize acceptance of the information requested on this form. The data will be used to contact applicants and to interview, screen, and select them for volunteer assignments. Furnishing this data is voluntary.						
	18. Signature (Sign in ink)	19. Date				